

CITY OF ALTON  
ALTON, ILLINOIS

JANUARY 3, 2012

IN ACCORDANCE WITH 5 ILCS 120/2.02 & 2.03: PUBLIC NOTICE IS HEREBY GIVEN BY THE CITY OF ALTON, MADISON COUNTY, ILLINOIS, THAT THE CITY COUNCIL AND THE FOLLOWING COMMITTEES OF THE CITY COUNCIL, OF SAID CITY SHALL MEET IN THE CITY COUNCIL CHAMBERS, 101 E. THIRD STREET, ALTON, ILLINOIS, ON THE DAYS AND SUCH TIMES HEREINAFTER DESIGNATED FOR THE CALENDAR YEAR, 2012.

- A. THE REGULAR STATED MEETINGS OF THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, SHALL BE HELD ON THE SECOND AND FOURTH WEDNESDAYS IN EACH MONTH AT THE HOUR OF 7:30 PM AND ADJOURNED MEETINGS MAY BE HELD AT SUCH TIMES AS MAY BE DETERMINED BY THE CITY COUNCIL.

EXCEPT IN THE MONTH OF NOVEMBER, IF THE CITY COUNCIL MEETING WOULD FALL ON THE EVENING PRIOR TO THANKSGIVING DAY, THE REGULAR MEETING OF THE CITY COUNCIL SHALL BE HELD ON THE TUESDAY EVENING IMMEDIATELY PRECEDING THE FOURTH WEDNESDAY WHICH WOULD BE THANKSGIVING EVE, AND EXCEPT IN THE MONTH OF DECEMBER, DURING SUCH MONTH THE COUNCIL SHALL HOLD ITS REGULAR MEETINGS ON THE SECOND AND THIRD WEDNESDAYS, ALL MEETINGS TO BE HELD AT THE SAME TIME AND LOCATION.

- B. THE COMMITTEE OF THE WHOLE SHALL MEET ON MONDAY PRECEDING THE SECOND AND FOURTH WEDNESDAYS OF EACH MONTH, AT THE HOUR OF 7:00 P.M.

EXCEPT IN THE MONTH OF DECEMBER, DURING SUCH MONTH THE COMMITTEES SHALL HOLD THEIR REGULAR MEETINGS ON THE SECOND AND THIRD MONDAY AT SAID TIME AND LOCATION.

WHEN THE DAY FOR ANY REGULAR MEETING OF THE CITY COUNCIL OR A COMMITTEE THEREOF FALLS UPON A DAY DESIGNATED BY LAW AS A LEGAL OR NATIONAL HOLIDAY SUCH MEETING SHALL BE CHANGED BY DIRECTION OF THE COUNCIL.

NOTICE IS FURTHER GIVEN THAT THE BOARDS AND COMMISSIONS OF THE CITY OF ALTON SHALL MEET AT THE DATE, TIME AND PLACE AS INDICATED.

- A. CITY PLANNING COMMISSION –CITY COUNCIL CHAMBERS AS REQUIRED. WRITTEN NOTIFICATION BE GIVEN.
- B. CIVIL SERVICE COMMISSION –FIRST AND THIRD WEDNESDAY OF EACH MONTH AT 8:15 A.M. – CONFERENCE ROOM #203, ALTON CITY HALL.
- C. PARK & RECREATION COMMISSION – THIRD MONDAY OF EACH MONTH 4:00 P.M. #2 EMMA KAUS LANE, 463-3580
- D. POLICE PENSION FUND – FOURTH TUESDAY OF EACH MONTH CITY COUNCIL CHAMBERS, ALTON CITY HALL – 3:00 P.M.
- E. FIREMAN’S PENSION FUND – FOURTH TUESDAY OF EACH MONTH – ALTON CITY HALL, 101 EAST THIRD ST. - 8:00 A.M. EFFECTIVE March, 2012.
- F. CLIMATE PROTECTION AND ENERGY EFFICIENCY COMMITTEE MEETINGS – FIRST TUESDAY OF THE MONTH AT 4:00 PM CONF. ROOM 203 AT CITY HALL.
- G. ALTON AMPHITHEATER COMMISSION MEETINGS – UNLESS OTHERWISE NOTED, RESCHEDULED, OR RELOCATED, ALL MEETINGS WILL BE ON THE MONDAY PRECEDING THE SECOND WEDNESDAY OF THE MONTH AT 4:30 P.M., MEETING TIMES AND DATES ARE SUBJECT TO CHANGE. PLEASE CHECK THE CITY OF ALTON’S WEBSITE – <http://www.alton-il.com>, for updates.
- H. HISTORICAL COMMISSION – FIRST TUESDAY AT 8:00 A.M. AND THIRD TUESDAY AT 7:00 P.M. IN CITY COUNCIL CHAMBERS
- I. ALTON BEAUTIFICATION AND CLEAN CITY COMMITTEE – FIRST THURSDAY OF THE MONTH AT 3:30 P.M. AT THE HASKELL HOUSE, 1211 HENRY STREET.

NOTICE IS STILL FURTHER GIVEN THAT THE TOWN OF ALTON, BOARD OF TRUSTEES, ALTON TOWNSHIP, ALTON, ILLINOIS, SHALL MEET IN CITY COUNCIL CHAMBERS, ALTON CITY HALL AT THE HOUR OF 7:00 PM ON THE SECOND AND FOURTH WEDNESDAY OF EACH AND EVERY MONTH.

THE ANNUAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF ALTON, SHALL MEET ON THE SECOND TUESDAY OF APRIL EACH YEAR IN THE CITY COUNCIL CHAMBERS, ALTON CITY HALL, 101 EAST THIRD STREET, CITY OF ALTON AT THE HOUR OF 7:00 P.M.

DATED THIS 3RD DAY OF JANUARY, 2012

MTB/cs

MARY T. BOULDS  
CITY CLERK  
ALTON, ILLINOIS