

CITY OF ALTON  
ALTON CITY COUNCIL

November 12, 2008

A Regular Meeting of the City Council of the City of Alton, Illinois was held in the City Council Chambers, City Hall Building, Alton, Illinois at the hour of 7:30 p.m. on the above date.

The meeting was called to order by Mayor Sandidge.

The Council Members present on call of the roll:

PRESENT: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

ABSENT: None – 0

Mayor Sandidge led the Pledge to the Flag.

COUNCIL MINUTES, COMMUNICATIONS AND REPORT OF OFFICERS

The Clerk presented the following Council Meeting Minutes of October 22, 2008 and the following Communications: Illinois Department of Transportation, re: Permission to temporarily close certain routes for the annual Halloween Parade; Chapman and Cutler, LLP, re: City of Alton, Madison County, Illinois, Proposed Taxable Pension Funding Bonds, Series 2008; Alton Regional Convention & Visitors Bureau, re: Tourism Progress Report – September, 2008; Elijah P. Lovejoy Memorial, re: Newsletter for October, 2008 and the following Report of Officers: Alton Fire Department, re: Estima-ted Fire Loss for October, 2008; Alton Fire Department, re: Monthly Fire Damage Report to Assessor's Office for October, 2008; Department of Building and Zoning, re: Monthly Report for October, 2008. Mr. Maher made a motion, seconded by Mr. Brake, that said Minutes, Communications and Report of Officers be placed on file. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

PETITIONS

Mayor Pro Tem Hanrahan presented the following petition from Dolan Realty Advisors, an agent for Verizon Wireless, requests a special use permit for property located at 1035 Washington for the purpose of installing a 120' disguised support structure (flagpole) at East Elementary within a 24' x 42' walled-in area for Verizon Wireless to improve cell phone coverage. Mr. Hanrahan made a motion, seconded by Mr. Maher, that said petition be referred to the Plan Commission. The Chair so ordered.

COMMITTEE REPORT

Mr. Brake presented the following Committee of the Whole Meeting Report for November 10, 2008; Resolution, re: Discount and Special Bills paid; Resolution, re: Under the Illinois Highway Code Broadway US 67 from Broadway to Riverfront Park be improved; Resolution, re: Engagement letter with Chapman and Cutler, LLP; Amend-ment, re: Engagement letters with Stifel Nicolaus & Company, Inc. and with Chapman and Cutler, LLP regarding the proposed bond issue involving the establishment of a trust to pay the required contributions for police and fire pensions of the City of Alton; Reso-lution, re: Consider an ordinance to provide a liquor license classification for Banquet Facilities; Resolution, re: City Clerk to publish the notice of sale of real property; Reso-lution, re: Repeal the restriction prohibiting parking on the north side of Russell Avenue; Resolution, re: Police Department to purchase fuels from Midwest Food & Gas, Inc. d/b/a AMOCO Food Shop; Resolution, re: Accept non-matching grant funds from the Illinois Department of Public Health for the purchase of EMT and Paramedic training equipment for the Alton Fire Department; Bid Report & Resolution, re: Bid #2008-28, Contract for Equipment Rental for the Public Works Department; Bid Report & Resolution, re: Bid #2008-30, Annual Contract for Fire Extinguisher Services for various departments; Bid Report & Resolution, re: Bid #2008-31, Contract Fuels for various departments. Mr. Brake made a motion, seconded by Mr. Fleming, that said report be placed on file. The Chair so ordered.

Mr. Brake presented the following resolution:

BE IT RESOLVED that the Discount and Special Bills Paid; also all Expenditure Detail Bills as listed in the Comptroller’s report dated November 10, 2008, be allowed and payment be made for same. Mr. Brake made a motion, seconded by Mrs. Martin, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7  
NAYS: None – 0

Mr. Brake presented the following resolution:

BE IT RESOLVED, by the City Council of the City of Alton, Illinois that the following described street(s) be improved under the Illinois Highway Code:

<u>Name of Thoroughfare</u>	<u>Route</u>	<u>From</u>	<u>To</u>
Broadway	US 67	Broadway	Riverfront Park

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of construction of pedestrian overpass walkway and shall be constructed \_\_\_\_\_ wide and be designated as Section 06-00224-00-BR.

2. That there is hereby appropriated the (additional  Yes  No) sum of One hundred thousand Dollars (\$100,000.00) for the improvement of said section from the municipality's allotment of Motor Fuel Tax funds.

3. That work shall be done by Contract; and,

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation. Mr. Brake made a motion, seconded by Mr. Maher, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Brake presented the following amended resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Mayor and appropriate City officials are hereby authorized and directed to execute on behalf of the City of Alton the attached engagement letters with Stifel Nicolaus & Company, Incorporated and with Chapman and Cutler, LLP, with regard to the proposed bond issue involving the establishment of a trust to pay the required contributions for police and fire pensions of the City of Alton. Mr. Brake made a motion, seconded by Mr. Ryan, that said amended resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Brake presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Ordinance Providing a Liquor License Classification for Banquet Facilities be considered. Mr. Brake made a motion, seconded by Mr. Maher, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Brake presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the City Clerk be hereby authorized and directed to publish the attached notice of sale of real property. Mr. Brake made a motion, seconded by Mrs. Martin, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Brake presented the following resolution:

Be it resolved that the restriction prohibiting parking on the north side of Russell Avenue be repealed and that parking be permitted there. Mr. Brake made a motion, seconded by Mr. Fleming, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Brake presented the following resolution:

BE IT RESOLVED, by the City Council of the City of Alton, Illinois, that the Police Department is hereby authorized to purchase fuels from Midwest Food & Gas, Inc. d/b/a AMOCO Food Shop, 1660 East Broadway, Alton, Illinois for a one year period unless terminated by either party. Price per gallon to be equal to “rack” pricing. Mr. Brake made a motion, seconded by Mr. Fleming, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Brake presented the following resolution:

BE IT RESOLVED by the City Council of the City of Alton, Illinois that the city accept non-matching grant funds from the Illinois Department of Public Health, in the amount of \$4,926.00 for the purchase of EMT and Paramedic training equipment for the Alton Fire Department. Mr. Brake made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Brake presented the following resolution:

BE IT RESOLVED, By the City Council of the City of Alton, Illinois, that the best bid GLC, Per The Tabulation Sheet is hereby awarded for Bid #2008-28, Contract for Equipment Rental for Public Works Department of the City of Alton, IL. Mr. Brake made a motion, seconded by Mr. Ryan, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Brake presented the following resolution:

BE IT RESOLVED, By the City Council of the City of Alton, Illinois, that the best bid of Fire Safety Inc. per the tabulation sheet is hereby awarded for Bid #2008-30 Annual Contract for Fire Extinguisher Services for Various Departments of the City of Alton. Mr. Brake made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7  
NAYS: None – 0

Mr. Brake presented the following resolution:

BE IT RESOLVED, By the City Council of the City of Alton, Illinois, that the best bid of Piasa Motor Fuels, per the Tabulation Sheet is hereby awarded for Bid #2008-31 Contract for Fuels for Various Departments of the City of Alton, IL. Mr. Brake made a motion, seconded by Mr. Hanrahan, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7  
NAYS: None – 0

### FIRST READING OF ORDINANCES

Mayor Pro Tem Hanrahan presented the following seven (7) ordinances for first reading.

Ordinance No. 7102. An Ordinance amending Ordinance No. 6555 moving a handicap parking space on the south side of Fourth Street between Easton Street and Alton Street, Alton, Illinois.

Ordinance No. 7103. An Ordinance providing for the issuance of not to exceed \$\_\_\_\_\_ Taxable General Obligation Pension Funding Bonds, Series 2008, of the City of Alton, Madison County, Illinois, and providing for the levy and collection of a direct annual tax for the payment of the principal of and interest on said bonds.

Ordinance No. 7104. An Ordinance of the City of Alton, Madison County, Illinois abating a portion of the 2008 Tax Levy for \$4,315,000 General Obligation Bonds, Series 2006A.

Ordinance No. 7105. An Ordinance abating the tax heretofore levied for the year 2008 to pay debt service on \$5,675,000 General Obligation Bonds, Series 2006B, of the City of Alton, Madison County, Illinois.

Ordinance No. 7106. An Ordinance abating the tax heretofore levied for the year 2008 to pay debt service on \$7,140,000 General Obligation Refunding Bonds, Series 2004, of the City of Alton, Madison County, Illinois.

Ordinance No. 7107. An Ordinance abating the tax heretofore levied for the year 2008 to pay debt service on \$8,500,000 General Obligation Bonds, Series 2000, of the City of Alton, Madison County, Illinois.

Ordinance No. 7108. An Ordinance abating the tax heretofore levied for the year 2008 to pay debt service on \$4,395,000 General Obligation Bonds (Alternate Revenue Source), Series 1998, of the City of Alton, Madison County, Illinois.

Mr. Hanrahan made a motion, seconded by Mr. Brake, that the above and foregoing seven (7) ordinances be LAID OVER. The Chair so ordered.

## SECOND READING OF ORDINANCES

Mayor Pro Tem Hanrahan presented the following ordinance for second reading.

Ordinance No. 7100. An Ordinance rezoning property at 1 St. Anthony's Way, Alton, Illinois, to a MED (Medical) Zoning District. Mr. Hanrahan made a motion, seconded by Mr. Maher, that said ordinance be adopted. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mayor Pro Tem Hanrahan presented the following ordinance for second reading.

Ordinance No. 7101. An Ordinance annexing certain territory to the City of Alton, Madison County, Illinois (3530 Fosterburg Road). Mr. Hanrahan made a motion, seconded by Mr. Boulds, that said ordinance be adopted. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

## REPORTS AND/OR RESOLUTIONS OF SPECIAL COMMITTEES

The Clerk presented the following Appearance Review Commission, re: Public Hearing Minutes of October 1, 2008 and October 15, 2008 and the following Alton Zoning Board of Appeals Commission, re: Public Hearing Minutes of October 22, 2008. Mr. Maher made a motion, seconded by Mr. Brake, that said minutes be placed on file. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

## APPOINTMENTS

Mayor Sandidge presented the following appointment of Michael R. Drake to the Alton Beautification and Clean City Committee. Mr. Maher made a motion, seconded by Mr. Brake, that said appointment be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

## PUBLIC FORUM ADDRESSING CITY BUSINESS

Mayor Pro Tem Hanrahan presented the following two (2) requests for the floor from Van A. Long and Harold or Melody Wittman. Mr. Hanrahan made a motion, seconded by Mr. Maher, that said requests be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mayor Sandidge called upon Harold or Melody Wittman to address the Council. They were not present.

Mr. Long took the floor and spoke, re: Water Company issues over billing.

COMMENTS OR RESOLUTIONS FROM THE COUNCIL

Mr. Ryan presented the following two (2) resolutions:

1. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Lease Agreement between the City of Alton and Catdaddy's, Inc., be and hereby is approved and the Mayor is authorized to execute the agreement.
2. WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

1207 Coppinger Road

Mr. Ryan made a motion, seconded by Mr. Hanrahan, that the above and foregoing two (2) resolutions be referred to the Committee of the Whole. The Chair so ordered.

Mr. Hanrahan presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached ordinance amending Ordinance #5018, "An Ordinance Establishing an Enterprise Zone within the City of Alton", be hereby approved. Mr. Hanrahan made a motion, seconded by Mr. Maher, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

Mr. Maher presented the following two (2) resolutions:

1. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that officials of the Department of Development & Housing are hereby authorized to purchase property identified by Parcel Index Number(s): 23-2-07-13-11-201-010, commonly known as 1400 E. 4th St., with Community Development Block Grant funds at a cost of \$22,000.00.
2. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Ordinance concerning lewd behavior in premises licensed to serve alcoholic liquor be considered.

Mr. Maher made a motion, seconded by Mr. Hanrahan, that the above and foregoing two (2) resolutions be referred to the Committee of the Whole. The Chair so ordered.

Mrs. Martin presented the following two (2) resolutions:

1. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Director be and is hereby authorized to sell a 1996 Dodge Van, Serial #2B7HB21Y7TK119843 to Union Baptist Church for and in consideration of the sum of One Dollar (\$1.00).
2. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that officials of the Dept. of Development & Housing are hereby authorized to purchase property identified by Parcel Index Number(s): 23-2-07-13-06-101-020, commonly known as 1232 E. 7th St., with Community Development Block Grant funds at a cost not to exceed \$10,000.00. Mrs. Martin made a motion, seconded by Mr. Fleming, that the above and foregoing two (2) resolutions be referred to the Committee of the Whole. The Chair so ordered.

Mr. Brake presented the following resolution:

BE IT RESOLVED, by the City Council of the City of Alton, Illinois that the following described street(s) be improved under the Illinois Highway Code:

<u>Name of Thoroughfare</u>	<u>Route</u>	<u>From</u>	<u>To</u>
Humbert Road	FAU8996	Bridge –	Struct. No. 060-3023

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of Replacement of a bridge deck and bridge approach pavement reconstruction for the bridge carrying Humbert Road over Black Creek and shall be constructed 64' wide and be designated as Section 05-00221-00-BR
2. That there is hereby appropriated the (additional Yes No) sum of Twenty Thousand Dollars (\$20,000.00) for the improvement of said section from the municipal-ity's allotment of Motor Fuel Tax funds.
3. That work shall be done by contract; and,

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation.

Mr. Brake made a motion, seconded by Mr. Fleming, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

Mr. Fleming presented the following resolution:

Be It Resolved by the City Council, City of Alton, IL, that one (1) handicap parking place be established in front of 615 Brookside St. Mr. Fleming made a motion, seconded by Mr. Boulds, that said resolution be referred to the Committee of the Whole and the Police Department. The Chair so ordered.

Mr. Boulds presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the City Clerk is hereby authorized and directed to publish in *The Telegraph* one time, not less than fifteen (15) days nor more than thirty (30) days prior to December 17, 2008, the attached NOTICE OF PUBLIC HEARING ON ANNEXATION AGREEMENT relating to property located at the intersection of Fosterburg Road and IL-255. Mr. Boulds made a motion, seconded by Mr. Fleming, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

Mr. Boulds presented the following three (3) resolutions:

1. BE IT RESOLVED, by the City Council of the City of Alton, Illinois, that the Fire Department is hereby authorized to purchase as sole source the following:

One Extendo Bed Command Module, Model EB1272

Funding: Fire Department Budget

Total Cost: \$3,583.00

2. WHEREAS, the Alton Road Runners Club is sponsoring a road race in the City of Alton which event constitutes a public purpose(s);

WHEREAS, this road race will require the temporary closure of the eastbound lanes of McAdams Highway (IL. RTE 100), a State Highway in the City of Alton from 7:30AM to 12:00PM (Noon) on November 29, 2008.

WHEREAS, Section 4-408 of the Illinois Highway Code authorizes the Department of Transportation to issue permits to local authorities to temporarily close portions of State Highways for such purposes.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Alton that permission to close off the eastbound lanes of McAdams Hwy. (IL. RTE. 100) from East Broadway and U.S. Rte. 67 to Stanka Lane as above designated, be requested of the Department of Transportation.

BE IT FURTHER RESOLVED that this closure shall occur during the approximate time period between 7:30AM and 12:00PM (NOON) on November 29, 2008.

BE IT FURTHER RESOLVED that traffic from that closed portion of highway shall be detoured over routes with an all weather surface that can accept the anticipated traffic, which will be maintained to the satisfaction of the Department and which is conspicuously marked for the benefit of traffic diverted from the State highway. (The parking of vehicles shall be prohibited on the detour routes to allow an uninterrupted flow of two-way traffic.)\* The detour route shall be as follows: The two (2) west bound lanes of McAdams Hwy. will be divided into two-way

traffic lanes (one lane West and one lane east) from East Broadway and U.S. RTE. 67 to Stanka Lane.

\*To be used when appropriate.

BE IT FURTHER RESOLVED, that the City of Alton assumes full responsibility for the direction, protection, and regulation of the traffic during the time the detour is in effect.

BE IT FURTHER RESOLVED, that Police officers or authorized flaggers shall at the expense of the City of Alton be positioned at each end of the closed section and at other points (such as intersections) as may be necessary to assist in directing traffic through the detour.

BE IT FURTHER RESOLVED, that Police officers, flaggers, and officials shall permit emergency vehicles in emergency situations to pass through the closed area as swiftly as is safe for all concerned.

BE IT FURTHER RESOLVED, that such signs, flags, barricades, etc..., shall be used by the Alton Road Runners Club as may be approved by the Illinois Department of Transportation. These items shall be provided by the City of Alton.

BE IT FURTHER RESOLVED, that the closure and detour shall be marked according to the Illinois Manual on Uniform Traffic Control Devices.

BE IT FURTHER RESOLVED, that an occasional break shall be made in the procession so that traffic may pass through. In any event, adequate provisions will be made for traffic on intersecting highways, pursuant to conditions noted above. (Note: This paragraph is applicable when the Resolution pertains to a Parade or when no detour is required.)

BE IT FURTHER RESOLVED, that the Alton Road Runners Club hereby agrees to assume all liabilities and pay all claims for any damage which shall be occasioned by the closing described above.

BE IT FURTHER RESOLVED, that the Alton Road Runners Club shall provide a comprehensive general liability insurance policy or an additional insured endorsement in the amount of \$100,000.00 per person and \$500,000.00 aggregate which has the Illinois Department of Transportation and its officials, employees, and agents as insureds and which protects them from all claims arising from the requested road closing.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Department of Transportation to serve as a formal request for the permission sought in this resolution and to operate as part of the conditions of said permission.

ADOPTED by the \_\_\_\_\_ of the \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ A.D.

\_\_\_\_\_

APPROVED by the \_\_\_\_\_ of the \_\_\_\_\_ MUNICIPAL CLERK  
of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ A.D.

ATTEST: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
MUNICIPAL CLERK

\_\_\_\_\_  
MAYOR

3. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that a 20' zoning variance at the rear setback be granted on the property identified by permanent parcel number 23-2-08-17-10-104-013, Section 17, Township 5 North, Range 9 West of the Third Principal Meridian, also known as 3423 Robin Street, Alton, Illinois, for construction of a 10' x 10' addition, BE AND HEREBY IS APPROVED.

Mr. Boulds made a motion, seconded by Mr. Brake, that the Rules of the Council be Suspended in order to act upon said three (3) resolutions. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds,  
Mayor Sandidge – 8

NAYS: None – 0

Mr. Boulds made a motion, seconded by Mrs. Martin, that the above and fore-going three (3) resolutions be approved. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the Final Plat of Edwards Pine Tree Subdivision – Phase 2. Mr. Fleming made a motion, seconded by Mr. Brake, that said plat be referred to the Plan Commission. The Chair so ordered.

There being no further business to come before the Council at this time, Mr. Boulds made a motion, seconded by Mr. Brake, that the meeting adjourn. The motion passed by the following vote:

AYES: Ryan, Hanrahan, Maher, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

\_\_\_\_\_  
Mary T. Boulds MMC  
City Clerk

(Seal of the City of Alton, Illinois)