

CITY OF ALTON
ALTON CITY COUNCIL

July 8, 2009

A Regular Meeting of the City Council of the City of Alton, Illinois was held in the City Council Chambers, City Hall Building, Alton, Illinois at the hour of 7:30 p.m. on the above date.

The meeting was called to order by Mayor Hoechst.

The Council Members present on call of the roll:

PRESENT: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

ABSENT: None - 0

Mayor Hoechst called upon Alderman Brake to lead the Pledge to the Flag.

Mayor Hoechst recognized Greg DeCoursey, Marquette Catholic High School teacher and baseball coach, and presented a proclamation declaring August 15, 2009 to be “Greg DeCoursey Day” in the City of Alton, Illinois.

The Clerk read the following Notice of Public Hearing.

NOTICE

Be advised that the City Council of the City of Alton, Illinois shall conduct a public hearing at 7:30 P.M. on July 8, 2009 in the City Council Chambers, City Hall, 101 East Third Street, Alton, Illinois, at which place and time all interested persons shall be heard concerning the renaming of the Alton Law Enforcement Center to the “Donald E. Sandidge Law Enforcement Center”.

Dated this 11th day of June, 2009.

s/Mary T. Boulds

Mary T. Boulds, City Clerk
City of Alton
101 E. Third St.
Alton, IL 62002

Mr. Fleming made a motion, seconded by Mr. Ryan, that said Public Hearing be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

The Public Hearing opened at 7:35 p.m.

Mayor Hoechst asked if there were any questions or comments from the Aldermen.

There were no questions or comments from the Aldermen.

Mayor Hoechst asked if there were any questions or comments from the Public.

There were no questions or comments from the Public.

Mr. Ryan made a motion, seconded by Mr. Fleming, that the Public Hearing adjourn at 7:36 p.m. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

COUNCIL MINUTES, COMMUNICATIONS AND REPORT OF OFFICERS

The Clerk presented the following Council Meeting Minutes of June 24, 2009 and the following Communications: Illinois State Police, Forfeiture check; Illinois Department of Transportation, re: Permission to close the Clark Bridge for a Fireworks Display and the following Report of Officers: Department of Building and Zoning, re: Monthly Report for June, 2009. Mr. Brake made a motion, seconded by Mrs. Martin, that said Minutes, Communications and Report of Officers be placed on file. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

COMMITTEE REPORT

Mr. Fleming presented the following Committee of the Whole Meeting Report for July 6, 2009: Resolution, re: Discount and Special Bills paid; Resolution, re: Contract for Professional Services between the City of Alton and Peckham, Guyton, Albers and Viets, Inc.; Resolution, re: Lease Agreement between the City of Alton and Robert Armstead; Resolution, re: Temporary closure of a portion of E. Fifth Street to facilitate an event to be held by the Bethesda Temple; Resolution, re: That Cpl. Chris Belchik Memorial Expressway be improved under the Illinois Highway Code; Resolution, re: That Maupin St. from its intersection with Hampton St. to 1600 Maupin St. be closed temporarily on July 11, 2009; Resolution, re: Temporary closure of Taylor Street to facilitate a neighborhood watch event; Resolution, re: Temporary closure of Phinney Street to facilitate a local residents block party; Resolution, re: Establish one handicap parking space in front of 1109 Central Avenue; Resolution, re: Grant Agreement for the receipt of \$120,000 from the IHDA Housing Trust Fund; Resolution, re: That an Irrevocable Standby Letter of Credit be revoked and a new Letter of Credit be provided in its place; Resolution, re: Amend 9-7-2 of the City Code regarding “chronic nuisance property”; Resolution, re: That the City officials enter into a Habitat Development Partnership Agreement with the U.S. Fish and Wildlife Service and The Nature Institute; Resolution, re: Grant a special

event liquor license for the Alton/Wood River Chapter of the Greater Madison County Federation of Labor annual picnic at Gordon Moore Park; Resolution, re: Installation of fire hydrants at ten (10) locations to be determined by the Fire Chief; Resolution, re: Installation of approximately 300-400 feet of water main from Wickenhauser to Hy-Vista. Mr. Fleming made a motion, seconded by Mr. Boulds, that said report be placed on file. The Chair so ordered.

Mr. Fleming presented the following resolution:

BE IT RESOLVED that the Discount and Special Bills Paid; also all Expenditure Detail Bills as listed in the Comptroller's report dated July 6, 2009, be allowed and payment be made for same. Mr. Fleming made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Contract for Professional Services between the City of Alton and Peckham, Guyton, Albers and Viets, Inc. be and is hereby approved. Mr. Fleming made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

BE IT RESOLVED by the City Council of the City of Alton, Illinois, that the Mayor and appropriate City officials are hereby authorized and directed to execute a Lease Agreement by and between the City of Alton, Illinois, as Landlord, and Robert Armstead, as Tenant, with regard to the property located at 1 East 11th Street, Alton, Illinois, previously leased to Mr. Armstead by the City of Alton, upon the terms and conditions as set forth in Lease Agreement which is attached hereto and made a part hereof. Mr. Fleming made a motion, seconded by Mr. McCahill, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

WHEREAS, Bethesda Temple, located at 918 E. Fifth Street, Alton, Illinois, has requested that the City Council authorize closure of a portion of East Fifth Street in connection with a special event to be conducted by them on August 1, 2009; and

WHEREAS, the City Council has considered the request, which was submitted in a timely manner, and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department and the Police Department are hereby authorized and directed to effectuate the temporary closure of that portion of East Fifth Street from its intersection with Central Avenue to the crosswalk half way to Oak Street on Saturday, August 1, 2009, from 7:00 a.m. until 8:00 p.m. to facilitate an event to be held at said location by Bethesda Temple. Mr. Fleming made a motion, seconded by Mr. Velloff, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7
NAYS: None – 0

Mr. Fleming presented the following resolution:

BE IT RESOLVED, by the City Council of the City of Alton, Illinois that the following described street(s) be improved under the Illinois Highway Code:

<u>Name of Thoroughfare</u>	<u>Route</u>	<u>From</u>	<u>To</u>
Cpl Chris Belchik Memorial Expressway	FAU 8966	East Broadway	IL 143

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of the third and final phase of construction of the roadway median, pavement construction, traffic signals, lighting and other miscellaneous items and shall be constructed with 4 lanes at 12 foot wide and be designated as Section 06-00208-02-RP.
2. That there is hereby appropriated the (additional Yes No) sum of Two hundred thousand Dollars (\$200,000.00) for the improvement of said section from the municipality's allotment of Motor Fuel Tax funds.
3. That work shall be done by Contract; and,

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation. Mr. Fleming made a motion, seconded by Mr. Velloff, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7
NAYS: None – 0

Mr. Fleming presented the following resolution:

Be it resolved by the City Council of the City of Alton that Maupin St. from it's intersection with Hampton St. to 1600 Maupin St. be closed from noon until 8:00 p.m. on Saturday, July 11, 2009 for a family reunion. Mr. Fleming made a motion, seconded by Mrs. Martin, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

WHEREAS, Alderman Alice Martin has requested on behalf of the local residents that a portion of Taylor Street be closed as part of a neighborhood watch event on Saturday, July 11, 2009; and

WHEREAS, the City Council has considered the request, which was submitted in a timely manner, and does hereby approved said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department, and Fire Department are hereby authorized and directed to effectuate the temporary closure of Taylor Street on Saturday, July 11, 2009, from 6:00 p.m. until 8:00 p.m. to facilitate a neighborhood watch event. Mr. Fleming made a motion, seconded by Mrs. Martin, that said resolution be PLACED ON FILE. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

WHEREAS, Alderman Alice Martin has requested, pursuant to the desire of the local residents, that Phinney Street be closed on Saturday, July 18, 2009 for a neighborhood watch party.

WHEREAS, the City Council has considered the request, which was submitted in a timely manner, and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department, and Fire Department are hereby authorized and directed to effectuate the temporary closure of Phinney Street on Saturday, July 18, 2009, from 6:00 p.m. until 8:00 p.m. to facilitate a local residents block party. Mr. Fleming made a motion, seconded by Mrs. Martin, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that one handicap parking space be established in front of 1109 Central Avenue. Mr. Fleming made a motion, seconded by Mrs. Martin, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

WHEREAS, the City of Alton submitted an application to the Illinois Housing Development Authority for the purpose of obtaining funding assistance for the City's Homeownership Program; and

WHEREAS, the Illinois Housing Development Authority approved the City of Alton's application at their March 20, 2009 Board Meeting.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Mayor is hereby authorized to execute the attached Grant Agreement for the receipt of \$120,000 from the IHDA Housing Trust Fund. Mr. Fleming made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Irrevocable Letter Standby Letter of Credit be and is hereby revoked and that a new letter of Letter of Credit in the amount of \$21,000 which shall not expire prior to June 13, 2011 be provided in its place. Mr. Fleming made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the definition of "chronic nuisance property" as set forth in Section 2 of Chapter 7 of Title 9 of the City Code shall be amended by deleting the phrase "one hundred twenty (120)" and substituting the phrase "two hundred seventy (270)". Mr. Fleming made a motion, seconded by Mrs. Martin, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Mayor or other appropriate City Officials are hereby authorized to enter into a Habitat Development Partnership Agreement with the U.S. Fish and Wildlife Service and The Nature Institute. The agreement concerns the development of a garden on two acres of land at Gordon Moore Park, is for a period of 10 years, and calls for no expenditure of funds by the City of Alton. Mr. Fleming made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

WHEREAS, special event liquor licenses are required under the Alton Liquor Code for the sale or distribution of alcoholic liquors at appropriate activities which are approved by the Alton City Council; and

WHEREAS, certain events require a variance from the Alton City Council for sale or distribution of alcoholic liquors by a not-for-profit organization; and

NOW THEREFORE, BE IT RESOLVED by the City Council of Alton, Illinois that the following special event be approved pursuant to Alton Code 4-4-9 and a variance is hereby granted for sale or distribution of alcoholic liquors in a public park:

The Alton/Wood River Chapter of the Greater Madison County Federation of Labor will host their annual picnic at Gordon F. Moore Park on Saturday, August 29, 2009.

Mr. Fleming made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Fleming presented the following resolution:

BE IT RESOLVED by the City Council of the City of Alton, Illinois, that under the Illinois-American Water Company franchise agreement with the City of Alton that a fire hydrant be installed in the following locations, with the specific location to be determined by the Fire Chief:

2204 Gillis
2410 Gillis
Jackson & Lucille
Main & Sidney
Main & Edwards
1802 Muny Vista

1707 Muny Vista
145 W. Broadway
Hy-Vista & Overhill
S. Rodgers & California

Mr. Fleming made a motion, seconded by Mr. Ryan, that said resolution be approved.
The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7
NAYS: None – 0

Mr. Fleming presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Mayor be and is hereby authorized to request the installation of approximately 300-400 feet of water main running from Wickenhauser to Hy-Vista pursuant to the City's franchise agreement with the Illinois-American Water Company.

Mr. Fleming made motion, seconded by Mr. Boulds, that said resolution be approved.
The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7
NAYS: None – 0

FIRST READING OF ORDINANCES

Mayor Pro Tem Ryan presented the following ordinance for first reading.

Ordinance No. 7149. An Ordinance amending Ordinance No. 3378, being the Traffic Code of the City of Alton, by eliminating all parking restrictions in the 100 block of Easton Street between Front Street and East Broadway. Mr. Ryan made a motion, seconded by Mr. Brake, that said ordinance be LAID OVER. The Chair so ordered.

SECOND READING OF ORDINANCES

Mayor Pro Tem Ryan presented the following ordinance for second reading.

Ordinance No. 7147. An Ordinance amending Ordinance No. 3378, being the Traffic Code of the City of Alton, by establishing Yield signs at various intersections on Oak Street. Mr. Ryan made a motion, seconded by Mr. Fleming, that said ordinance be adopted. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7
NAYS: None – 0

Mayor Pro Tem Ryan presented the following ordinance for second reading.

Ordinance No. 7148. An Ordinance amending Ordinance No. 3378, being the Traffic Code of the City of Alton, prohibiting parking in front of 2663 North Rodgers. Mr. Ryan made a motion, seconded by Mr. Fleming, that said ordinance be adopted. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

REPORTS AND/OR RESOLUTIONS OF SPECIAL COMMITTEES

The Clerk presented the following Appearance Review Commission, re: Public Hearing Minutes of June 3, 2009 and the Alton Plan Commission, re: Public Hearing Minutes of June 30, 2009. Mr. Brake made a motion, seconded by Mr. Ryan, that said Minutes be placed on file. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

APPOINTMENTS

Mayor Hoechst presented the following two (2) reappointments: Gen Gearing to the Appearance Review Commission and Cynthia A. Roth to the Police Pension Fund. Mr. Boulds made a motion, seconded by Mr. Ryan, that said two (2) reappointments be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

At this time Mayor Pro Tem Ryan presented a request for the floor from Brian Bergin. Mr. Ryan made a motion, seconded by Mr. Fleming, that said request be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Bergin took the floor and spoke, re: Community Counseling Parking Lot.

The Clerk presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the property identified by permanent parcel numbers 23-2-08-07-14-303-03 and 23-2-08-07-14-303-004, Section 7, Township 5 North, Range 9 West of the Third Principal Meridian, also known as the 2600 and 2620 Brown Street, Alton, Illinois, (legal attached) be rezoned from R-2 (Single Family Residential) to C-2 (General Commercial) for parking lot expansion, BE AND HEREBY IS APPROVED. Mr. Ryan made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

OTHER BUSINESS

The Clerk presented the following Laid Over Resolution:

WHEREAS, J & S Real Estate Co., d/b/a Waterfront Ventures, Inc., and Northbridge Capital Corporation purchased the boat formerly owned by American Riverways Company, Inc., said boat being formerly known as “The Boat at the Riverbend”; and

WHEREAS, the new owners of “The Boat at the Riverbend” desire to continue to moor the vessel at the same location until such time as permanent plans for the vessel are finalized; and

WHEREAS, the City of Alton agrees that the vessel can remain in its current location subject to certain additional terms and conditions.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Mayor and appropriate City officials are hereby authorized and directed to execute on behalf of the City of Alton the attached AGREEMENT allowing the former “The Boat at the Riverbend” to remain in its current location upon the terms and conditions as set forth in the attached AGREEMENT. Mr. Ryan made a motion, seconded by Mr. Fleming, that said resolution be again LAID OVER. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

PUBLIC FORUM ADDRESSING CITY BUSINESS

Mayor Pro Tem Ryan presented the following request for the floor from James Reinhardt. Mr. Ryan made a motion, seconded by Mr. Fleming, that said request be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Reinhardt took the floor and spoke, re: Storm sewers at Red Cross building.

COMMENTS OR RESOLUTIONS FROM THE COUNCIL

Mr. Ryan presented the following resolution:

Be it resolved by the City Council of the City of Alton, IL that the Public Works Dept., Police Dept. & the Fire Dept. are authorized to effectuate the temporary closing of 5th Street between Market St. & Alby St. on Sat. Aug. 15 & Sun. Aug. 16, 2009 from 10 a.m. until 4 p.m. for a block party for St. John Missionary Baptist Church. Mr. Ryan made a motion, seconded by Mr. McCahill, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

Mr. Brake presented the following three (3) resolutions:

1. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Fiscal Year 2009 budget allocation of Community Development Block Grant funding be hereby approved.

2. WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

1805 Main

3. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Mayor and appropriate City officials are hereby authorized and directed to execute on behalf of the City of Alton the Memorandum of Agreement between the City of Alton and TowerCo Assets LLC concerning the assignment of a lease from Nextel West Corp. to TowerCo Assets LLC with regard to the property owned by the City of Alton at 2100 College Avenue on which a cell tower is currently located. Mr. Brake made a motion, seconded by Mr. Fleming, that the above and foregoing three (3) resolutions be referred to the Committee of the Whole. The Chair so ordered.

Mr. Fleming presented the following resolution:

A public hearing having been held before the City Council as required by City Code, be it resolved that the "Alton Law Enforcement Center" be renamed to be henceforth known as the "Donald E. Sandidge Law Enforcement Center" and that an appropriate ordinance concerning same be considered. Mr. Fleming made a motion, seconded by Mr. Ryan, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

Mr. Boulds presented the following two (2) resolutions:

1. BE IT RESOLVED BY THE CITY COUNCIL CITY OF ALTON, ILLINOIS, that the Purchasing agent be authorized to seek bids for a picnic pavilion, basketball goals and backboards for the Olin Park Renovation Project.

2. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, Illinois that the Mayor and appropriate city officials are hereby authorized and directed to sign the attached agreement on behalf of the City of Alton with Dale A. Kelley. Mr. Boulds made a motion, seconded by Mr. Brake, that the Rules of the Council be Suspended in order to act upon said two (2) resolutions. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds,
Mayor Hoechst – 8
NAYS: None – 0

Mr. Boulds made a motion, seconded by Mr. Ryan, that the above and foregoing two (2) resolutions be approved. The motion passed by the following vote:
AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7
NAYS: None – 0

There being no further business to come before the Council at this time, Mr. Boulds made a motion, seconded by Mr. Fleming, that the meeting adjourn. The motion passed by the following vote:
AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7
NAYS: None – 0

Mary T. Boulds MMC
City Clerk

(Seal of the City of Alton, Illinois)