

ALTON CITY COUNCIL
AGENDA

March 24, 2010

Mayor – Tom Hoechst

City Clerk – Mary T. Boulds

Treasurer – Cynthia A. Roth

ALDERMEN

Ward 1 – Jim Ryan

Ward 2 – Mick McCahill

Ward 3 – Michael Velloff

Ward 4 – Alice Martin

Ward 5 – Charles Brake

Ward 6 – Gary Fleming

Ward 7 – David Boulds

1. CALL TO ORDER.
2. ROLL CALL.
3. PLEDGE TO THE FLAG.
4. READING OF PROCLAMATIONS.
5. APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF MARCH 10, 2010. (PLACE ON FILE)
6. COMMUNICATIONS: Jerry F. Costello, U.S. House of Representatives, re: In opposition for privatizing both Medicare and Social Security; Illinois Department of Transportation, re: Motor Fuel Tax Allotment and Transactions for February, 2010; Illinois Commerce Commission, re: City of Alton, Illinois, by its Mayor, Donald E. Sandidge, Petitioner, v. Norfolk Southern Corporation and State of Illinois Department of Transportation, Respondents; Union Pacific Railroad, re: Docket No. T07-0076, City of Alton v. Union Pacific Railroad Company, et al; Neil F. Flynn, Attorney At Law, re: T07-0076, City of Alton v. Union Pacific, Norfolk Southern, et al; Illinois American Water, re: Opposition to HB 5485; Madison County Government, Planning and Development Department, re: 1190100002-Madison, Alton/Alton Municipal Landfill, Compliance File; Ameren Illinois Utilities, re: Upcoming Vegetation Activities Notification. (PLACE ON FILE)
7. PETITIONS. (Mayor Pro Tem)
 - a. Petition, re: Richard Rodden requests a text amendment to the C5 classification in the City Code to include tattoo shop or the special use permit classification to include tattoo shops for property located at 1606 Bozza St., Alton, Illinois for the purpose of operating a tattoo shop.(REFER TO PLAN COMMISSION)

8. REPORT OF OFFICERS: City Treasurer, re: Monthly Report for February, 2010; Alton Fire Department, re: Estimated Fire Loss for February, 2010; Alton Fire Department, re: Monthly Fire Damage Report to Assessor's Office for February, 2010. (PLACE ON FILE)
9. REPORT OF STANDING COMMITTEE.
 - A. Committee of the Whole Meeting Report of March 22, 2010.
(Place on File) (Boulds)
 - a. Resolution, re: Finance Committee Bills be allowed and payment be made.
 - b. Resolution, re: That officials and agents of the City of Alton are hereby authorized to pursue appropriate legal action in the Circuit Court as listed below:
1105 Hill Rd.
 - c. Resolution, re: That the attached Lease Agreement between the City of Alton and Tony's Lounge, Inc., be approved and the Mayor is authorized to execute the agreement.
 - d. Resolution, re: That an additional liquor license be established so as to permit the Parks and Recreation Commissions of the City of Alton to sell beer and wine at the Riverfront Amphitheater as set forth in the attached Ordinance.
 - e. Resolution, re: That the attached Ordinance establishing a Caterer liquor license be considered.
 - f. Resolution, re: That a new City budget will not be ready for final approval by March 31, 2010; therefore be it resolved by the City Council of the City of Alton, Illinois that all everyday normal expenses of the City including payroll shall continue to be paid until a new annual budget can be approved.
 - g. Resolution, re: That officials and agents of the City of Alton are hereby authorized to pursue appropriate legal action in the Circuit Court as listed below:
3301 Hillcrest.
 - h. Bid Report and Resolution, re: Bid #2009-36, Mowing Services for the Building & Zoning Department.
 - i. Bid Report and Resolution, re: Bid #2009-37, Asbestos Removal at 219 McClure for the Building & Zoning Department.

10. FIRST READING OF ORDINANCES. (Mayor Pro Tem)
 - a. Ordinance No. 7188. An Ordinance amending Chapter 10 of Title 6, of the City Code of the City of Alton, Illinois, pertaining to the use of polyvinyl chloride sewer pipe. (LAY – OVER)
 - b. Ordinance No. 7189. An Ordinance amending the Liquor Code pertaining to Catering. (SUSPEND RULES – ADOPT)
11. SECOND READING OF ORDINANCES. (Mayor Pro Tem)
 - a. Ordinance No. 7187. An Ordinance authorizing neighborhood vehicles. (ADOPT – ROLL CALL)
12. REPORTS AND/OR RESOLUTIONS OF SPECIAL COMMITTEES.
 - a. Appearance Review Commission, re: Public Hearing Minutes of January 27, 2010. (PLACE ON FILE)
13. RESIGNATIONS.
14. APPOINTMENTS.
15. PUBLIC FORUM ADDRESSING CITY BUSINESS.
16. COMMENTS OR RESOLUTIONS FROM THE COUNCIL.
17. EXECUTIVE SESSION. (optional)
 - a. To consider information regarding appointment, employment or dismissal of an employee;
 - b. Collective negotiation matters; and
 - c. Litigation presently pending or matters where litigation is probable or imminent.
 - d. Other.
18. ADJOURN.