

ALTON CITY COUNCIL
AGENDA

June 23, 2010

Mayor – Tom Hoechst

City Clerk – Mary T. Boulds

Treasurer – Cynthia A. Roth

ALDERMEN

Ward 1 – Jim Ryan

Ward 2 – Mick McCahill

Ward 3 – Michael Velloff

Ward 4 – Alice Martin

Ward 5 – Charles Brake

Ward 6 – Gary Fleming

Ward 7 – David Boulds

1. CALL TO ORDER.
2. ROLL CALL.
3. PLEDGE TO THE FLAG.
4. READING OF PROCLAMATIONS.

PRESENT NOTICE OF PUBLIC HEARING – THE VACATION OF A PORTION OF ALTON STREET AND A PORTION OF FIFTH STREET, ALTON, ILLINOIS.

QUESTIONS OR COMMENTS FROM THE ALDERMEN.

QUESTIONS OR COMMENTS FROM THE PUBLIC.

ADJOURN.

5. APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF JUNE 9, 2010. (PLACE ON FILE)
6. COMMUNICATIONS: United States Department of Commerce, Economics and Statistics Administration, U.S. Census Bureau, re: Thank you for the City of Alton's participation in the 2010 Decennial Census Local Update of Census Addresses (LUCA) Program; Illinois Department of Transportation, re: Motor Fuel Tax Allotment and Transactions for May, 2010; Illinois Department of Transportation, re: Permission granted to temporarily close a portion of the Clark Bridge for the annual Fireworks Display on July 2, 2010; Illinois Department of Financial and Professional Regulation, re: Request for communities around the State of Illinois to review the local rules and construction permit processes regarding state licenses of roofing contractors; Stifel Nicolaus, re: \$2,505,000

City of Alton, Illinois Refunding Bonds, Series 2010; Noor Ahmed, M.D., re: Suggestion of a plaque next to the bench in the Oriental Garden acknowledging the committee members and volunteers who contributed many hours of labor. (PLACE ON FILE)

7. REPORT OF OFFICERS: Liquor Control Commissioner, Mayor Tom Hoechst, re: Public Hearing to be held on July 15, 2010 regarding a fine, suspension or revocation of the retail license issued to The Pub Room; Mayor Tom Hoechst, re: June 2010 Mayor's Report; City Treasurer, re: Monthly Report for May, 2010. (PLACE ON FILE)

8. REPORT OF STANDING COMMITTEE.

- A. Committee of the Whole Meeting Report of June 21, 2010.
(Place on File) (Ryan)

- a. Resolution, re: Finance Committee Bills be allowed and payment be made.

- b. Resolution, re: That the attached Ordinance Concerning City Code Clarification On Noise Ordinances be considered.

- c. Resolution, re: That the attached ordinance vacating a portion of Alton Street and a portion of Fifth Street be considered.

- d. Resolution, re: That permission be requested from the Illinois Department of Transportation to temporarily close off Illinois Route 140 from Brown St. to College Ave. and from Washington Ave. to Clawson St. between 10:00 A.M. and 11:30 A.M. on August 28, 2010 for the Greater Madison County Federation of Labor Parade.

- e. Bid Report and Resolution, re: Bid #2010-6, Re-sealing Parking Lot at the LE Center for the Police Department of the City of Alton.

9. FIRST READING OF ORDINANCES. (Mayor Pro Tem)

- a. Ordinance No. 7207, re: An Ordinance establishing load restrictions on certain parking lots near the Alton Riverfront. (LAY – OVER)

- b. Ordinance No. 7208, re: An Ordinance vacating a portion of Alton Street and a portion of Fifth Street. (SUSPEND RULES – ADOPT)

10. SECOND READING OF ORDINANCES. (Mayor Pro Tem)

- a. Ordinance No. 7203. An Ordinance amending Ordinance 7072, authorizing permit parking for residents of Downtown Alton. (ADOPT – ROLL CALL)

- b. Ordinance No. 7204. An Ordinance concerning parking on the north side of Broadway in front of #10 East Broadway. (ADOPT – ROLL CALL)
 - c. Ordinance No. 7205. An Ordinance granting a special use at 2404 Bloomer Drive for the installation of a cell tower. (ADOPT – ROLL CALL)
11. REPORTS AND/OR RESOLUTIONS OF SPECIAL COMMITTEES.
- a. Alton Plan Commission, re: Public Hearing Minutes of June 8, 2010. (PLACE ON FILE)
12. RESIGNATIONS.
13. APPOINTMENTS.
14. PUBLIC FORUM ADDRESSING CITY BUSINESS.
15. COMMENTS OR RESOLUTIONS FROM THE COUNCIL.
16. EXECUTIVE SESSION. (optional)
- a. To consider information regarding appointment, employment or dismissal of an employee;
 - b. Collective negotiation matters; and
 - c. Litigation presently pending or matters where litigation is probable or imminent.
 - d. Other.
17. ADJOURN.

