

ALTON CITY COUNCIL
AGENDA

July 14, 2010

Mayor – Tom Hoechst

City Clerk – Mary T. Boulds

Treasurer – Cynthia A. Roth

ALDERMEN

Ward 1 – Jim Ryan

Ward 2 – Mick McCahill

Ward 3 – Michael Velloff

Ward 4 – Alice Martin

Ward 5 – Charles Brake

Ward 6 – Gary Fleming

Ward 7 – David Boulds

1. CALL TO ORDER.
2. ROLL CALL.
3. PLEDGE TO THE FLAG.
4. READING OF PROCLAMATIONS.
5. APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF JUNE 23, 2010. (PLACE ON FILE)
6. COMMUNICATIONS: Allied Waste Services, re: Solid Waste and Recycling Volumes for May, 2010; Illinois Department of Transportation, re: Motor Fuel Tax Allotment and Transactions for June, 2010; Riverbend Growth Association, re: Thank you for membership investment payment; Illinois Department of Transportation, re: Illinois Transportation Enhancement Program Application Process Reopened; Charter Communications, re: Technical upgrades in your area beginning in mid-June 2010; Madison County Recycling Program, re: Madison County 2010 Free Electronic Waste Collection; Department of the Army St. Louis District Corps of Engineers, re: Regarding the design deficiency within the Alton-to-Gale Organized Levee Districts, Illinois and Missouri; State of Illinois Commerce Commission, re: City of Alton Vs. Union Pacific Railroad and Department of Transportation, re: Petition for an Order pertaining to the existing Grade crossing of Cpl. Chris Belchik Memorial Expressway; Illinois State Police, re: Forfeited Funds. (PLACE ON FILE)

7. REPORT OF OFFICERS: Animal Control Department, re: Monthly Report for May, 2010; Comptroller, re: Overtime Analysis for June, 2010; Alton Fire Department, re: Estimated Fire Loss for June, 2010; Alton Fire Department, re: Largest Single Fire Loss for June, 2010; Alton Fire Department, re: Monthly Fire Damage Report to Assessor's Office for June, 2010; Department of Building and Zoning, re: Monthly Report for June, 2010; Mayor Tom Hoechst, re: Police Department Overtime Analysis 2nd Quarter of 2010 (April 1 – June 30, 2010). (PLACE ON FILE)
8. REPORT OF STANDING COMMITTEE.
 - A. Committee of the Whole Meeting Report of July 12, 2010.
(Place on File) (Ryan)
 - a. Resolution, re: Finance Committee Bills be allowed and payment be made.
 - b. Resolution, re: That the Mayor and appropriate City officials are hereby authorized and directed to execute on behalf of the City of Alton the attached customer service agreement with United Communication Systems, Inc. d/b/a Call One.
 - c. Resolution, re: That the attached Fiscal Year 2010 budget allocation of Community Development Block Grant funding be hereby approved.
 - d. Resolution, re: That the findings hereinabove stated are hereby incorporated by reference and made a part of the foregoing FY 2010 CDBG budget allocation resolution.
 - e. Resolution, re: That the attached Ordinance pertaining to parking restrictions at 220 and 224 Big Arch Road be considered.
 - f. Resolution, re: That the attached Ordinance Providing a Fee Related to Non Tap-on Sewer Inspections be considered.
 - g. Bid Report & Resolution, re: Bid #2010-8 Asbestos Removal at 513 Mildred for Building & Zoning Department.
 - h. Bid Report & Resolution, re: Bid #2010-7 Snyders/Sears Buildings Project for the City of Alton.
9. FIRST READING OF ORDINANCES. (Mayor Pro Tem)
 - a. Ordinance No. 7209. An Ordinance concerning City Code clarification on noise ordinances. (LAY-OVER)

10. SECOND READING OF ORDINANCES. (Mayor Pro Tem)
 - a. Ordinance No. 7207. An Ordinance establishing load restrictions on certain parking lots near the Alton Riverfront. (ADOPT – ROLL CALL)
11. RESIGNATIONS.
12. APPOINTMENTS.
13. PUBLIC FORUM ADDRESSING CITY BUSINESS.
14. COMMENTS OR RESOLUTIONS FROM THE COUNCIL.
15. EXECUTIVE SESSION. (optional)
 - a. To consider information regarding appointment, employment or dismissal of an employee;
 - b. Collective negotiation matters; and
 - c. Litigation presently pending or matters where litigation is probable or imminent.
 - d. Other.
16. ADJOURN.