

CITY OF ALTON  
ALTON CITY COUNCIL

July 14, 2010

A Regular Meeting of the City Council of the City of Alton, Illinois was held in the City Council Chambers, City Hall Building, Alton, Illinois at the hour of 7:30 p.m. on the above date.

The meeting was called to order by Mayor Hoechst.

The Council Members present on call of the roll:

PRESENT: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

ABSENT: None - 0

Mayor Hoechst called upon Alderwoman Martin to lead the Pledge to the Flag.

At this time, Mayor Hoechst made the following announcements:

Several cooling centers have been established in Alton: Alton Square Mall Food Court (7 a.m. to 9:30 p.m. and 6 p.m. on Sundays); Salvation Army (9 a.m. to 4 p.m., Monday-Friday); Senior Services Center (8 a.m. to 9 p.m., Monday-Friday); Two City of Alton Fire Stations (as a last resort).

Thank you to the people and organizations involved with the fireworks display on July 2nd.

The next free concert at the Amphitheater is Thursday at 7:00 p.m. with Jake's Leg and Aaron Kamm and The One Drops performing.

The National Night Out Kick-Off Event will be on August 2, from 6:00 p.m. – 9:00 p.m. at the Alton Police Department. There will be free food, games and giveaways, along with a bicycle raffle and tours of the Law Enforcement Center.

COUNCIL MINUTES, COMMUNICATIONS AND REPORT OF OFFICERS

The Clerk presented the following Council Meeting Minutes of June 23, 2010 and the following Communications: Allied Waste Services, re: Solid Waste and Recycling Volumes for May, 2010; Illinois Department of Transportation, re: Motor Fuel Tax Allotment and Transactions for June, 2010; Riverbend Growth Association, re: Thank you for membership investment payment; Illinois Department of Transportation, re: Illinois Transportation Enhancement Program Application Process Reopened; Charter Communications, re: Technical upgrades in this area beginning in mid-June 2010; Madison County Recycling Program, re: Madison County 2010 Free Electronic Waste Collection; Department of the Army St. Louis District Corps of Engineers, re: Design deficiency within the Alton-to-Gale Organized Levee Districts, Illinois and Missouri; State of Illinois Com-

merce Commission, re: City of Alton vs. Union Pacific Railroad and Department of Transportation, re: Petition for an Order pertaining to the existing Grade Crossing of Cpl. Chris Belchik Memorial Expressway; Illinois State Police, re: Forfeited funds and the following Report of Officers: Animal Control Department, re: Monthly Report for May, 2010; Comptroller, re: Overtime Analysis for June, 2010; Alton Fire Department, re: Estimated Fire Loss for June, 2010; Alton Fire Department, re: Largest Single Fire Loss for June, 2010; Alton Fire Department, re: Monthly Fire Damage Report to Assessor's Office for June, 2010; Department of Building and Zoning, re: Monthly Report for June, 2010; Mayor Tom Hoechst, re: Police Department Overtime Analysis 2nd Quarter of 2010 (April 1 – June 30, 2010). Mr. Ryan made a motion, seconded by Mr. Fleming, that said Minutes, Communications and Report of Officers be placed on file. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

### COMMITTEE REPORT

Chairman Ryan presented the following Committee of the Whole Meeting Report for July 12, 2010; Resolution, re: Mayor and City officials be authorized to execute the Customer Service Agreement with United Communication Systems, Inc. d/b/a Call One; Resolution, re: Discount and Special Bills paid; Resolution, re: Fiscal Year 2010 budget allocation of Community Development Block Grant funding; Resolution, re: That the findings stated above be incorporated by reference and made a part of the FY 2010 CDBG budget allocation resolution; Resolution, re: Consider an ordinance pertaining to parking restrictions at 220 and 224 Big Arch Road; Resolution, re: Consider an ordinance providing a fee related to non tap-on sewer inspections; Amendment, re: An ordinance providing a fee related to non tap-on sewer inspections; Bid Report and Resolution, re: Bid #2010-8, Asbestos Removal at 513 Mildred for Building & Zoning Department; Bid Report and Resolution, re: Bid #2010-7, Snyders/Sears Buildings Project. Mr. Ryan made a motion, seconded by Mr. Fleming, that said report be placed on file. The Chair so ordered.

Mr. Ryan presented the following resolution:

BE IT RESOLVED that the Discount and Special Bills Paid; also all Expenditure Detail Bills as listed in the Comptroller's report dated July 12, 2010, be allowed and payment be made for same. Mr. Ryan made a motion, seconded by Mr. Fleming, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Ryan presented the following resolution:

Be it resolved that the Mayor and appropriate City officials are hereby authorized and directed to execute on behalf of the City of Alton the attached Customer Service Agreement with United Communication Systems, Inc. d/b/a Call One. Mr. Ryan made a

motion, seconded by Mr. Fleming, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Ryan presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Fiscal Year 2010 budget allocation of Community Development Block Grant funding be hereby approved. Mr. Ryan made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Ryan presented the following resolution:

WHEREAS, the City of Alton, Madison County, Illinois, finds that the economic stability of the municipality directly depends upon stable, integrated, and balanced living patterns; and

WHEREAS, it further finds that stable, integrated and balanced living patterns are threatened by discriminatory acts and unlawful housing practices; and

WHEREAS, it further finds that discriminatory acts and unlawful housing practices contribute to the formation and preservation of segregated neighborhoods, thereby affecting the quality of daily life of the citizens of Alton; and

WHEREAS, it further finds that discriminatory acts and unlawful housing practices interfere with the achievement of stable, integrated and balanced living patterns, thereby depriving the citizens of the benefits of interracial, interreligious and intercultural association.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the findings hereinabove stated are hereby incorporated by reference and made a part of the foregoing FY 2010 CDBG budget allocation resolution; and

That discriminatory and unlawful housing practices as defined by the Dept. of Housing and Urban Development pursuant to the Community Development Block Grant Regulations, are hereby specifically against the policy and practices of the City of Alton. Furthermore, the City of Alton will not participate in or allow the expenditure of government funds for housing projects which are not consistent with HUD rules and regulations. Mr. Ryan made a motion, seconded by Mr. Boulds, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Ryan presented the following resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Ordinance pertaining to parking restrictions at 220 and 224 Big Arch Road be considered. Mr. Ryan made a motion, seconded by Mr. McCahill, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Ryan presented the following amended resolution:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Ordinance Providing a Fee Related to Non Tap-on Sewer Inspections be considered. Mr. Ryan made a motion, seconded by Mr. Boulds, that said amended resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Ryan presented the following resolution:

BE IT RESOLVED, By the City Council of the City of Alton, Illinois, that the best bid of Abatement Management, Inc. in the amount of \$1,910.00 is hereby awarded for Bid #2010-8, Asbestos Removal at 513 Mildred for Building & Zoning Department. Mr. Ryan made a motion, seconded by Mr. McCahill, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Ryan presented the following resolution:

BE IT RESOLVED, By the City Council of the City of Alton, Illinois, that the best bid of General Waste Services is hereby awarded for Bid #2010-7 Snyders/Sears Buildings Project for the City of Alton, Illinois. Mr. Ryan made a motion, seconded by Mr. Fleming, that said resolution be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

### FIRST READING OF ORDINANCES

Mayor Pro Tem Ryan presented the following ordinance for first reading.

Ordinance No. 7209. An Ordinance concerning City Code clarification on noise ordinances. Mr. Ryan made a motion, seconded by Mrs. Martin, that said ordinance be LAID OVER. The Chair so ordered.

## SECOND READING OF ORDINANCES

Mayor Pro Tem Ryan presented the following ordinance for second reading.

Ordinance No. 7207. An Ordinance establishing load restrictions on certain parking lots near the Alton Riverfront. Mr. Ryan made a motion, seconded by Mr. Fleming, that said ordinance be adopted. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

## RESIGNATIONS

Mayor Hoechst presented the following three (3) resignations: Tracy Castelli from the Alton Convention & Visitors Bureau; Joe Blair from the Alton Beautification and Clean City Committee and Chris Schuneman from the Plan Commission. Mr. Boulds made a motion, seconded by Mr. Brake, that said three (3) resignations be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

## APPOINTMENTS

Mayor Hoechst presented the following four (4) appointments and one (1) reappointment:

Earl Brown reappointed to the Zoning Board of Appeals

Sarah Woodman appointed to the Plan Commission

Matt Castelli appointed to the Alton Regional Convention & Visitor's Bureau

George Carter appointed to the Alton Beautification and Clean City Committee

Peggy Voumard appointed to the Alton Beautification and Clean City Committee

Mr. Ryan made a motion, seconded by Mrs. Martin, that said four (4) appointments and one (1) reappointment be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

## PUBLIC FORUM ADDRESSING CITY BUSINESS

Mayor Pro Tem Ryan presented the following request for the floor from Gary Woods. Mr. Ryan made a motion, seconded by Mr. Fleming, that said request be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

Mr. Woods took the floor and spoke, re: Upcoming Block Party on Saturday, August 21, 2010.

At this time Mayor Hoechst recognized Margo Swift, who accompanied a “Youthbuild student” to this City Council meeting.

COMMENTS OR RESOLUTIONS FROM THE COUNCIL

Mr. Ryan presented the following three resolutions:

1. WHEREAS, Alderman Ryan has requested that Fifth Street between Market Street and Alby Street be closed on Saturday, July 31, 2010, to facilitate a children’s event sponsored by Morningstar Baptist Church; and

WHEREAS, the City Council has considered the request and does hereby approve said request.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Public Works Department, Police Department, and Fire Department are hereby authorized and directed to effectuate the temporary closure of Fifth Street between Market Street and Alby Street on Saturday, July 31, 2010, from 11:00 a.m. until 8:00 p.m. to facilitate children’s event sponsored by Morningstar Baptist Church.

2. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the attached Ordinance Amending Ordinance 3378, being the Traffic Code of the City of Alton, by Establishing Two-Hour Parking on the North Side of Bond Street in Front of 500 Bond Street be considered.

3. WHEREAS, the Alton Road Runners Club is sponsoring a road race in the City of Alton which event constitutes a public purpose(s);

WHEREAS, this road race will require the temporary closure of the eastbound lanes of McAdams Highway (IL. RTE 100), a State Highway in the City of Alton from 7:30AM to 12:00PM (Noon) on November 27, 2010.

WHEREAS, Section 4-408 of the Illinois Highway Code authorizes the Department of Transportation to issue permits to local authorities to temporarily close portions of State Highways for such purposes.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Alton that permission to close off the eastbound lanes of McAdams Hwy. (IL. RTE 100) from East Broadway and U.S. Rte. 67 to Stanka Lane as above designated, be requested of the Department of Transportation.

BE IT FURTHER RESOLVED that this closure shall occur during the approximate time period between 7:30AM and 12:00PM (NOON) on November 27, 2010.

BE IT FURTHER RESOLVED that traffic from that closed portion of highway shall be detoured over routes with an all weather surface that can accept the anticipated traffic, which will be maintained to the satisfaction of the Department and which is conspicuously marked for the benefit of traffic diverted from the State highway. (The parking of vehicles shall be prohibited on the detour routes to allow an uninterrupted flow of two-way traffic.)\* The detour route shall be as follows: The two (2) west bound lanes of McAdams Hwy. will be divided into two-way traffic lanes (one lane West and one lane east) from East Broadway and U.S. RTE. 67 to Stanka Lane.

\*To be used when appropriate.

BE IT FURTHER RESOLVED, that the City of Alton assumes full responsibility for the direction, protection, and regulation of the traffic during the time the detour is in effect.

BE IT FURTHER RESOLVED, that Police officers or authorized flaggers shall at the expense of the City of Alton be positioned at each end of the closed section and at other points (such as intersections) as may be necessary to assist in directing traffic through the detour.

BE IT FURTHER RESOLVED, that Police officers, flaggers, and officials shall permit emergency vehicles in emergency situations to pass through the closed area as swiftly as is safe for all concerned.

BE IT FURTHER RESOLVED, that such signs, flags, barricades, etc., shall be used by the Alton Road Runners Club as may be approved by the Illinois Department of Transportation. These items shall be provided by the City of Alton.

BE IT FURTHER RESOLVED, that the closure and detour shall be marked according to the Illinois Manual on Uniform Traffic Control Devices.

BE IT FURTHER RESOLVED, that an occasional break shall be made in the procession so that traffic may pass through. In any event, adequate provisions will be made for traffic on intersecting highways, pursuant to conditions noted above. (Note: This paragraph is applicable when the Resolution pertains to a Parade or when no detour is required.)

BE IT FURTHER RESOLVED, that the Alton Road Runners Club hereby agrees to assume all liabilities and pay all claims for any damage which shall be occasioned by the closing described above.

BE IT FURTHER RESOLVED, that the Alton Road Runners Club shall provide a comprehensive general liability insurance policy or an additional insured endorsement in the amount of \$100,000.00 per person and \$500,000.00 aggregate which has the Illinois Department of Transportation and its officials, employees, and agents as insureds and which protects them from all claims arising from the requested road closing.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Department of Transportation to serve as a formal request for the permission sought in this resolution and to operate as part of the conditions of said permission.

ADOPTED by the City Council of the City of Alton this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ A.D.

\_\_\_\_\_

\_\_\_\_\_  
MUNICIPAL CLERK

APPROVED by the Mayor of the City of Alton of this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ A.D.

ATTEST: \_\_\_\_\_

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\_\_\_\_\_  
MUNICIPAL CLERK

\_\_\_\_\_  
MAYOR

Mr. Ryan made a motion, seconded by Mr. Brake, that the above and foregoing three (3) resolutions be referred to the Committee of the Whole. The Chair so ordered.

Mr. Velloff presented the following three (3) resolutions:

1. WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

820 E. 6th

2. WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

1904 Central

3. WHEREAS, the City of Alton desires to construct the Brenner Street Sewer Replacement, and

WHEREAS, the plans and specifications for said facilities have been completed by the City's Project Engineers, Sheppard, Morgan & Schwaab, Inc.

NOW THEREFORE, be it resolved that the City of Alton does hereby authorize the City's Project Engineers, Sheppard, Morgan & Schwaab, Inc. to advertise for bids for the construction of said Brenner Street Sewer Replacement and to report the results of the bids received to the City Council for their consideration.

Mr. Velloff made a motion, seconded by Mr. Ryan, that the above and foregoing three (3) resolutions be referred to the Committee of the Whole. The Chair so ordered.

Mr. Brake presented the following resolution:

WHEREAS, it is necessary to effect the demolition of certain structures deemed unsafe under 65 ILCS 5/11-31-1, the owners of which have neglected or refuses to perform required demolition.

NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that its officials and agents are hereby authorized to pursue appropriate legal action against such properties in the Circuit Court as listed below:

1211 Washington

Mr. Brake made a motion, seconded by Mr. Fleming, that said resolution be referred to the Committee of the Whole. The Chair so ordered.

Mr. Boulds presented the following three (3) resolutions:

1. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that a public hearing be held before the City Council at its regular meeting of September 8, 2010, pursuant to 65 ILCS 5/11-91-1 and Alton City Code 6-1-8 to consider the vacation of a portion of a vacant and unnamed alley off of Gillham Avenue, more particularly described as that portion of an unimproved and unnamed alley immediately adjacent to and west of 3528 Gillham Avenue, Alton, Illinois, also referenced as Madison County Tax Parcel ID number 23-1-08-08-14-301-001, and as shown on the attached "Exhibit A", said exhibit by reference made a part hereof, all being within the City of Alton, Illinois, with the title to said portion of Gillham Avenue passing to and becoming

a part of the property to the east, conditioned upon the receipt by the City of Alton of compensation equal to the fair market value of the property vacated, together with the cost incurred by the City of Alton in connection with said vacation, including but not limited to engineering, publication and recording fees.

BE IT FURTHER RESOLVED that the City Clerk shall publish notice of the public hearing with regard to this matter at the earliest possible date.

2. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Mayor and appropriate City officials are hereby authorized and directed to pursue an Energy Efficiency and Conservation Block Grant for lighting retrofits at the Public Works building in the total amount of \$55,000.00; and

BE IT FURTHER RESOLVED that the Mayor and appropriate City officials are authorized and directed to apply for an Energy Efficiency Loan from Madison County, Illinois, in the amount of \$50,000.00 at zero percent (0%) interest per annum on the condition that the loan shall not be finalized or obligation incurred by the City of Alton until and unless the City of Alton receives the aforesaid Energy Efficiency and Conservation Block Grant.

3. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the City Clerk is hereby authorized and directed to publish in *The Telegraph* once a week for three consecutive weeks, commencing within one week following the passage of this Resolution, the attached NOTICE OF SALE OF INTEREST IN REAL PROPERTY OWNED BY THE CITY OF ALTON AND AN INVITATION TO BID THEREON relating to property located in the 4100 Block of College Avenue, Alton, Illinois, more particularly described in said Notice. Mr. Boulds made a motion, seconded by Mr. Fleming, that the above and foregoing three (3) resolutions be referred to the Committee of the Whole. The Chair so ordered.

Mr. Boulds presented the following four (4) resolutions:

1. BE IT RESOLVED by the City Council of the City of Alton, Illinois, that under the Illinois-American Water Company franchise agreement with the City of Alton that fire hydrants be installed in the following locations:

- At the intersection of Brown St. & Mills Ave.
- In front of 1009 Jasper St.

2. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTON, ILLINOIS, that the Mayor be authorized to execute the Agreement, attached hereto and made a part hereof, between the Illinois Department of Transportation and the City of Alton concerning the improvement of approximately 1.53 miles of FAU Route 8983 (East Broadway) from Allen Street to just east of Dreith Street.

3. WHEREAS, the City of Alton has entered into an agreement with the State of Illinois for the resurfacing of FAU Route 8983 (East Broadway) in the City of Alton, State Section 202RS, City Section 10-00230-00-RS. Madison County; and,

WHEREAS, in compliance with the aforementioned agreement, it is necessary for the City of Alton to appropriate Motor Fuel Tax Funds to pay its share of the cost of said improvement,

NOW, THEREFORE, BE IT RESOLVED, that there is hereby appropriated the sum of TEN THOUSAND THREE HUNDRED FIFTY DOLLARS (\$10,350.00), or so much thereof as may be necessary, from any money now or hereafter allotted to the City of Alton under the provisions of the Motor Fuel Tax Law, to pay its share of the cost of this improvement as provided in the agreement; and,

BE IT FURTHER RESOLVED that upon award of the contract for this improvement, the City of Alton will pay to the Department of Transportation of the State of Illinois, in a lump sum from any funds allotted to the City of Alton under the Motor Fuel Tax Law, an amount equal to 80% of its obligation incurred under this Agreement, and will pay to the said Department the remainder of its obligation in a lump sum, upon completion of the project based upon final costs.

BE IT FURTHER RESOLVED that the City of Alton agrees to pass a supplemental resolution to provide necessary funds for its share of the cost of this improvement if the amount appropriated herein proves to be insufficient to cover said cost.

4. RESOLUTION APPROVING PLANS AND SPECIFICATIONS  
FOR THE IMPROVEMENT OF FAU ROUTE 8983 (EAST BROADWAY)  
STATE SECTION 202RS  
MADISON COUNTY, ILLINOIS

WHEREAS, the City of Alton and the State of Illinois, acting by and through its Department of Transportation, have entered into an Agreement relative to the resurfacing of Federal Aid Urban (FAU) Route 8983 (East Broadway); and,

WHEREAS, representatives of the City of Alton have reviewed the plans and specifications and approve them on behalf of the City of Alton, Madison County, Illinois:

NOW, THEREFORE, BE IT RESOLVED, by the City Council and the Mayor, that the City of Alton does hereby approve the plans and specifications for the said improvement.

Mr. Boulds made a motion, seconded by Mr. Ryan, that the Rules of the Council be Suspended in order to act upon said four (4) resolutions. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds,  
Mayor Hoechst – 8

NAYS: None – 0

Mr. Boulds made a motion, seconded by Mr. Fleming, that the above and foregoing four (4) resolutions be approved. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

There being no further business to come before the Council at this time, Mr. Boulds made a motion, seconded by Mr. Fleming, that the meeting adjourn. The motion passed by the following vote:

AYES: Ryan, McCahill, Velloff, Martin, Brake, Fleming, Boulds – 7

NAYS: None – 0

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Mary T. Boulds MMC  
City Clerk

(Seal of the City of Alton, Illinois)