

Climate Protection and Energy Efficiency Committee (Cool Cities)  
City of Alton, Illinois

Agenda  
June 1, 2010  
4:00 P.M.

1. Call to Order:
2. Roll Call/Introduction of Guests:
3. Approval of Minutes of Previous Meeting  
(see attachment/thanks Matt)
4. On going business
  - a. Climate Action Plan (goals/ Evanston model)
  - b. Madison County connections (Darrell)
  - c.
5. New Business:
  - a. meeting time change (2 to 4:00)
  - b. Energy Efficiency Community Block Grants (Dave)
  - c.
6. Miscellaneous Business:
7. Adjournment

Next meeting date: July 6, 2010