

Climate Protection and Energy Efficiency Committee (Cool Cities)
City of Alton, Illinois

Agenda
July 6, 2010
4:00 P.M.

1. Call to Order:
2. Roll Call/Introduction of Guests:
3. Approval of Minutes of Previous Meeting(s) (see attachment/thanks Matt):
4. On Going Business:
 - a. Climate Action Plan (goals! Evanston model)
 - b. Madison County connections (Darrell)
 - c. EECB grants (Dave)
5. New Business:
 - a. New grant application (Matt)
 - b. Electric Car
6. Miscellaneous Business:
7. Adjournment:

Next meeting date: August 3, 2010

EPA “teaching commercial building energy efficiency”

Thursday July 8th online training session

Registration at <https://energystar.webex.com/energystar>