

Climate Protection and Energy Efficiency Committee (Cool Cities)
City of Alton, Illinois
Agenda
August 3, 2010
4:00 P.M.

1. Call to Order:
2. Roll Call/Introduction of Guests:
3. Approval of Minutes of Previous Meeting:
4. On Going Business:
 - a. Climate Action Plan
 - b. Madison County connections (Darrell)
 - c. Grants Update (Matt)
5. New Business:
 - a. Heating and Cooling System at City Hall and Public Works (Dave)
6. Miscellaneous Business:
7. Adjournment:

Next meeting date: September 7, 2010