

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

SEPTEMBER 21, 2009

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That Alton Marketplace requests the use of Downtown area streets and the help of the Alton Police Department for the Annual Challenge of the Bluffs Run on October 3, 2009 from 7:30 A.M. until 11:30 A.M.
5. Resolution, re: That the attached Ordinance amending various sections of the business regulations of the City to conform with recent changes in fees be considered.
6. Resolution, re: That the Public Works Department, Police Department and Fire Department are authorized and directed to effectuate the temporary closure of Front Street west of Alby Street on Friday, October 9, 2009, from 10:00 a.m. until 8:00 p.m. and Market Street south of Broadway on Friday, October 9, 2009, from 10:00 a.m. until 8:00 p.m. to accommodate upcoming news broadcasts by KMOV television with a series of feature stories highlighting the City of Alton.
7. Resolution, re: That the Public Works Department, Police Department and Fire Department are hereby authorized and directed to effectuate the temporary closure of that portion of McKinley Street from its intersection with Lincoln Avenue and extending to the west to the end of the City limits of the City of Alton on Saturday, October 24, 2009, from 3:00 p.m. to 12:01 a.m. to facilitate a neighborhood party.
8. Resolution, re: That officials and agents of the City of Alton are hereby authorized to pursue appropriate legal action in the Circuit Court as listed below: 109 E. 9th and 910 Market.
9. Resolution, re: That the leave of absence requested by City of Alton, Berkley F. York as approved by Brad Cunningham, Executive Director of the Parks and Recreation Department of the City of Alton, and set forth in an agreement dated July 31, 2009, executed by said Berkley F. York and said Brad Cunningham is hereby ratified, approved, and confirmed by the City Council of the City of Alton, Illinois.

10. Resolution, re: That the final Right-of-Way Dedication Plat of “CPL. CHRIS BELCHIK MEMORIAL EXPRESSWAY” be and is hereby approved.
11. Resolution, re: That the Public Works Department, Police Department and Fire Department are hereby authorized and directed to effectuate the temporary closure of that portion of Gold Street from its intersection with Pearl Street to the intersection of Highland Avenue on Saturday, October 3, 2009, from 11:00 a.m. to 10:00 p.m. to facilitate a neighborhood party.
12. Resolution, re: That the Mayor and appropriate City officials are hereby authorized and directed to execute a Lease Agreement by and between the City of Alton, Illinois, as Lessor, and Raymond Sinclair, as Lessee, with regard to farm property at Gordon Moore Park, Alton, Illinois.
13. Resolution, re: U.S. Congressman Jerry F. Costello has introduced legislation, H.R. 3415, that prevents changes to the current Federal Emergency Management Agency (FEMA) flood insurance rate maps from being implemented in areas where there is an active effort underway to repair flood levees; and that the City Council expresses its support of H.R. 3415 to suspend flood insurance rate map updates in geographic areas in which certain levees are being repaired.
14. Adjourn.