

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

OCTOBER 12, 2009

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That officials and agents of the City of Alton are hereby authorized to pursue appropriate legal action in the Circuit Court as listed below: 600 Emerald.
5. Resolution, re: That the Deputy Comptroller is authorized to purchase a Saturn Vue Hybrid for the Building and Zoning Department utilizing a grant from ConocoPhillips to the City of Alton in the amount of \$26,955.
6. Resolution, re: That the attached ordinance pertaining to occupancy permits be and is hereby approved.
7. Resolution, re: That the contract for the purchase of liquid chlorine for the Treatment Plant of the City of Alton is extended for one additional year with the same pricing and terms thereby making the termination date of the contract October 31, 2010; Vendor: DPC Enterprises, Crystal City, MO.
8. Resolution, re: That the East End Improvement Association requests permission from the Illinois Department of Transportation to temporarily close off IL Route 140 from Washington Avenue to the Broadway Connector and IL Route 67 from East Broadway to 9th Street between the time period 5:00 p.m. and 10:00 p.m. on October 31, 2009 for the annual Halloween Parade.
9. Resolution, re: That officials and agents of the City of Alton are hereby authorized to pursue appropriate legal action in the Circuit Court as listed below: 2413 Washington.
10. Resolution, re: That the attached Ordinance Abating Sewer and Refuse Fees for Services Provided to Dwellings Under Certain Circumstances be considered.
11. Resolution, re: That the attached Ordinance requiring an occupancy permit prior to the provision of utility services to residential dwelling units be considered.

12. Resolution, re: That "No Parking" be established in front of 3300 Sherman St. to accommodate a handicap ramp at this location.
13. Adjourn.

GARY FLEMING
CHAIRMAN

GF/nlw