

CITY OF ALTON  
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

NOVEMBER 23, 2009

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Laid Over Resolution, re: That the Corporation Counselor draft an amendment to the City Code permitting qualified persons or businesses to cater special events within the City of Alton.
5. Laid Over Resolution, re: That an amended Ordinance Pertaining to the Impoundment of Vehicles be considered.
6. Resolution, re: That the attached ordinances pertaining to the annual tax levy upon the real estate situated within the corporate limits of the City of Alton, in the County of Madison, State of Illinois, subject to taxation for the fiscal year commencing on the 1st day of April, 2009, and ending on the 31st day of March, 2010, with regard to the full or partial abatement of various tax levies established by various bond issues be considered.
7. Resolution, re: That the Mayor is authorized to execute the attached redevelopment agreement with Russ Smith Properties, pursuant to the terms of the Alton Tax Increment Finance Grant Program.
8. Resolution, re: That officials and agents of the City of Alton are hereby authorized to pursue appropriate legal action in the Circuit Court as listed below: 2510 Bostwick and 1796 Market.
9. Bid Report and Resolution, re: Bid #2009-23, Asbestos Removal at 1309 Alby and 2932 Werges for the Building & Zoning Department.
10. Adjourn.

GARY FLEMING  
CHAIRMAN

GF/nlw