

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

DECEMBER 7, 2009

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That the attached Redevelopment Agreement between the City of Alton, Illinois, and Alton Center Business Park, LLC, to facilitate the expansion of Imperial Sheet Metal, Ltd., be and is hereby approved.
5. Resolution, re: That officials and agents of the City of Alton are hereby authorized to pursue appropriate legal action in the Circuit Court as listed below: 2027 Booker and 1115 Greene.
6. Resolution, re: That officials of the Department of Development & Housing are hereby authorized to purchase property commonly known as 209, 221 and 225 McClure Ave. with Community Development Block Grant funds at a cost not to exceed \$29,000.00; and that officials of the Department of Development & Housing are hereby authorized to accept transfer of real property commonly known as 219 and 223 McClure Ave. subject to appropriate title search and review.
7. Resolution, re: That the Corporation Counselor develop and present an ordinance authorizing a fee to recover at least part of the cost incurred by the City in processing the posting of cash bonds by defendants with said fee to be collected from the respective defendants.
8. Adjourn.

DAVID BOULDS
CHAIRMAN

DB/nlw