

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

JANUARY 11, 2010

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That the City Attorney prepare a draft ordinance providing rules and regulations for noise abatement for the consideration of the City Council.
5. Bid Report and Resolution, re: Bid #2009-30, Asbestos Removal at 1010 E. 4th and 2438 Johnson for the Building & Zoning Department.
6. Adjourn.

DAVID BOULDS
CHAIRMAN

DB/nlw