

CITY OF ALTON
ALTON, ILLINOIS

COMMITTEE OF THE WHOLE MEETING AGENDA

JULY 12, 2010

1. Call to Order.
2. Roll Call.
3. Audit of Accounts.
4. Resolution, re: That the Mayor and appropriate City officials are hereby authorized and directed to execute on behalf of the City of Alton the attached customer service agreement with United Communication Systems, Inc. d/b/a Call One.
5. Resolution, re: That the attached Fiscal Year 2010 budget allocation of Community Development Block Grant funding be hereby approved.
6. Resolution, re: That the findings hereinabove stated are hereby incorporated by reference and made a part of the foregoing FY 2010 CDBG budget allocation resolution.
7. Resolution, re: That the attached Ordinance pertaining to parking restrictions at 220 and 224 Big Arch Road be considered.
8. Resolution, re: That the attached Ordinance Providing a Fee Related to Non Tap-on Sewer Inspections be considered.
9. Bid Report & Resolution, re: Bid #2010-8 Asbestos Removal at 513 Mildred for Building & Zoning Department.
10. Bid Report & Resolution, re: Bid #2010-7 Snyders/Sears Buildings Project for the City of Alton.
11. Adjourn.

JIM RYAN
CHAIRMAN

JR/nlw